



## **5(a). Availability of Students' Grievance Redressal Committee**

### **Annexure VI-A**



Ref. No: JIMSR/2025/011

Date: 16/09/2025

## NOTICE

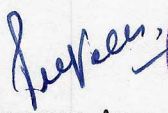
**Subject : Constitution of Students Grievance Redressal Committee**

Upon completion of tenure of the SGRC; pursuance to the direction of Hon'ble High Court dated 17.05.2019 in W.P.C (Crl.) 793/2017 and as per the direction of the University Grant Commission Gazette vide Notification number F.1-13/2022 (CPP-III) dated 11<sup>th</sup> April, 2023; **Students' Grievance Representative Committee**, has been reconstituted with the following composition members

| S.No | Name and Designation                                         | Post held in committee   | Mobile No  |
|------|--------------------------------------------------------------|--------------------------|------------|
| 1    | Dr. R K Vyas, Retired Professor, DU                          | Ombudperson              | 9810592760 |
| 2    | Dr.Praveen Arora, Professor cum Principal                    | Chairperson              | 9811786265 |
| 3    | Dr.Manjot Kaur Bhatia, Professor                             | Member                   | 9810555592 |
| 4    | Dr.Parminder Bajaj, Professor                                | Member                   | 9899873735 |
| 5    | Dr.Deepak Chahal, Professor                                  | Member                   | 9891432626 |
| 6    | Mr. Ankur Mishra, Advocate                                   | Member                   | 9899153038 |
| 7    | Ms.Aditya Singh, MCA 1 <sup>st</sup> Year as Special Invitee | Students' Representative | 8826732901 |

Tenure: The tenure of the Committee is for two years from the date of nomination or till they hold office however, the tenure of the special invitee is for only one year.

The SGRC shall send its compliance report with recommendation, if any, to the GGSIP University and a copy thereof to the aggrieved student, within a period of 15 days from the date of receipt of the complaint.

  
Dr.Praveen Arora  
Principal & Dean



- Copy to: (1) All committee members as stated above  
(2) *Program Incharge:-MCA, BBA, BCA & BA (Hons)(Eco) for display in Students notice board and institute's website*